



The Ordinary of The Mass

*The English Missal
An English translation of the
Missale Romanum of Pius V*

Welcome

Mass at the Oratory Of St. Faustina is celebrated primarily via livestream. Participating in the Sacrifice of the Mass from the comfort of your own home can be a challenge. We do not want to approach a livestream Mass as mere spectators rather as participants in the Sacrifice of the Mass. This is a challenge that I myself had to overcome during my time as a seminarian with the Independent Catholic Christian Church. Due to the dispersed nature of our Jurisdiction I was not able to be physically present with one of our priests every week. I would just like to take a moment and share some of the ways I learned to deal with the challenge of participating online.

My first suggestion is certainly to print out this PDF and follow along. I have altered the rubrics slightly so that the full congregation recites the parts of the mass that would normally be said only by the altar server on the behalf of the congregation. This is not completely unheard of in the Roman Rite. A "Dialogue Mass" was introduced in 1958 and of course this is the norm in the Novus Ordo Mass of the Roman Rite and in the Book of Common Prayer from the Anglican Rite. Some of the responses of the people the priest will recite along with the congregation; others are all recited by you, such as the confession. The hope is that by having an active part you will feel less like spectators and more like participants as you truly are.

My second recommendation is to find a quiet place to participate in Mass. This location will be different for each person, but take some time and find a place in your home that will at least reduce distractions. For me, when participating in livestream Mass, I would place my computer on a table in front of my altar and light the candles. Now I know most people will not have a chapel in their home, but strive as much as possible to set space aside in your home for prayer. Making a place for prayer in your home can be as simple as hanging a cross or icon on the wall and lighting a

candle. This dedicated prayer space will be a huge blessing in your life not only for livestream Mass but as a place for quiet prayer throughout the week.

My last suggestion is entirely practical. Take a moment before Mass and make sure your computer or phone battery is full or that it's plugged in. In addition to this, turn off any notifications that could pop up and cause distraction during Mass.

There are many reasons why you may have chosen to participate in Mass via livestream. You could be far away from a church in which you feel comfortable participating. Maybe you are drawn to the traditional form of Mass like I am, but would not feel welcome in most parishes that offer this form of Mass. Or maybe it's simply the one that fits your busy schedule the best. Whatever the reason WELCOME! we are glad to have you.

Rev. Mr. David Wood

The Ordinary of The Mass

The responses said by the people are marked in italics

IN the name of the Father, and of the Son, and of the Holy Ghost. Amen.

P. I will go unto the altar of God.

The ministers respond:

R. *Even unto the God of my joy and gladness.*

Then, alternately with the Ministers, the priest says the following, Psalm 42/43:

Give sentence with me, O God, and defend my cause

against the deceitful and wicked man.

R. *For thou art the God of my strength, why hast thou put me from thee: and why go I so heavily, while the enemy*

oppresseth me.

P. O send out thy light and thy truth, that they may lead

me: and bring me unto thy holy hill, and to thy dwelling.

R. *And that I may go unto the altar of God, even unto the*

God of my joy and gladness: and upon the harp will I give

thanks unto thee, O God, my God

P. Why art thou so heavy, O my soul: and why art thou so

disquieted within me?

R. *O put thy trust in God: for I will yet give him thanks, which*

is the help of my countenance, and my God.

*Credably Orthodox
Joyfully Sacramental
Radically Inclusive*



*Independent Catholic
Christian Church*

*Deeply Prayerful
Liturgically Diverse
Generously Relational*

his glory, the glory as of the Only-begotten of the Father,
full of grace and truth.

R. Thanks be to God.

P. Glory be to the Father, and to the Son, and to the Holy
Ghost.

R. *As it was in the beginning, is now, and ever shall be:
world without end. Amen.*

P. I will go unto the altar of God.

R. *Even unto the God of my joy and gladness.*

V. Our help is in the name of the Lord.

R. *Who hath made heaven and earth.*

¶ *In Masses of the Dead, and in Masses of the Season from Passion Sunday to Holy
Saturday exclusive, the Psalm Give sentence is omitted, with Glory be to the Father, and
the repetition of the Antiphon; but In the name of the Father, I will go, and Our help
having been said, the Confession is made as follows:*

I CONFESS to Almighty God, to Blessed Mary ever Virgin,
to Blessed Michael the Archangel, to Blessed John Baptist,
to the holy Apostles Peter and Paul, to all the saints, and to
you, brethren: that I have sinned exceedingly in thought,
word, deed: *(priest strikes breast thrice, saying:)* through my fault,
through my fault, through my own most grievous fault and
I ask Blessed Mary ever Virgin, Blessed Michael the
Archangel, Blessed John Baptist, the holy Apostles Peter
and Paul, all the Angels and you, brethren, to pray for me
to the Lord our God.

The Ministers respond:

Almighty God have mercy upon thee, forgive thee thy sins, and bring thee to everlasting life.

P. Amen

Ministers repeat the Confession:

I CONFESS to Almighty God, to Blessed Mary ever Virgin, to Blessed Michael the Archangel, to Blessed John Baptist, to the holy Apostles Peter and Paul, to all the saints, and to thee, Father/Mother: that I have sinned exceedingly in thought, word, deed: (strike breast thrice, saying:) through my fault, through my fault, through my own most grievous fault and I ask Blessed Mary ever Virgin, Blessed Michael the Archangel, Blessed John Baptist, the holy Apostles Peter and Paul, all the Angels and thee, Father/Mother, to pray for me to the Lord our God.

Then the Priest, with joined hands, makes the absolution saying:
Almighty God have mercy upon you, forgive you your sins, and bring you to everlasting life.

R. Amen.

The almighty and merciful Lord grant unto us pardon, absolution and remission of our sins.

And bowing proceeds:

V. *Wilt thou not turn again, and quicken us, O God? R. That thy people may rejoice in thee.*

V. *The Lord be with you.*

R. *And with thy spirit.*

And signing with the sign of the Cross first the Altar then him/herself on forehead, mouth and breast, saying:

The Beginning of the holy Gospel according to John.

R. *Glory be to thee, O Lord.*

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was made nothing that was made. In Him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. **genflect,saying:** And the Word was made flesh, **And rising proceeds:** and dwelt among us: and we beheld

Returning to the altar the priest says

Grant, O Lord, that what we have taken with our mouths we may receive in purity of heart: and let this temporal gift avail for our healing unto life eternal

Meanwhile present the Chalice to the minister, who pours into it a little wine, wherewith the priest purify themselves: then continue:

Let thy Body, O Lord, which I have taken, and thy Blood which I have drunk, cleave unto my members: and grant; that no stain of sin may remain in me, whom thou hast refreshed with these pure and holy sacraments: Who livest and reignest world without end. Amen.

Having said after the last Prayer: V. The Lord be with you. R. And with thy spirit. The priest says, according to the quality of the Mass, either *Ite, Missa est*, or Let us bless the Lord. R. Thanks be to God

The Priest bows before the midst of the Altar, and with hands joined thereon, says secretly

Let this my bounden duty and service be pleasing to thee, O holy Trinity: and grant; that the sacrifice, which I, unworthy, have offered before the eyes of thy majesty, may be acceptable to thee, and may through thy mercy obtain thy gracious favour for me and for all for whom I have offered it. Through Christ our Lord. Amen

Then kisses the Altar: says: May God almighty, and turning to the people, blessing them: the Father, the ☩ Son and the Holy Ghost, bless you. R. Amen

Then the Priest at the Gospel corner says with hands joined.

V. O Lord, shew thy mercy upon us.

R. And grant us thy salvation.

V. O Lord, hear my prayer.

R. And let my cry come unto thee.

V. The Lord be with you.

R. And with thy spirit.

The Priest says in a clear voice: Let us pray, and ascending to the Altar, says secretly:

Take away from us we beseech thee, O Lord, our iniquities: that we may be worthy to enter with pure minds into the Holy of holies. Through Christ our Lord. Amen.

We pray thee, O Lord, through the merits of thy Saints, whose relics are here, (kisses the altar) and of all the Saints: that thou wouldest vouchsafe to pardon all my sins. Amen.

Introit: from the proper of the day

then, with joined hands the priest says alternately with the Ministers:

Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.

Christe, eleison. Christe, eleison. Christe, eleison.

Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.

GLORY be to God on high. And in earth peace towards men of good will. We praise thee. We bless thee. We worship thee. We glorify thee. We give thanks to thee for

and Paul, all the Angels and thee, Father/Mother, to pray for me to the Lord our God.

Then the Priest, with joined hands, makes the absolution saying:

Almighty God have mercy upon you, forgive you your sins, and bring you to everlasting life.

Taking the Chalice in the left hand, and one particle, in the right hand somewhat raised above the chalice: and turning to the people in the midst of the Altar, saying in a clear voice:

Behold the Lamb of God, behold him who taketh away the sins of the world

R. Lord, I am not worthy, that thou shouldest enter under my roof: but speak the word only, and my soul shall be healed.
Repeated a second and third time.

If any are participating online the spiritual communion prayer is now said.

My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul.

Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

Then the Priest administers the Sacrament saying to each person present:
The Body (Blood) of our Lord Jesus Christ preserve thy soul unto everlasting life. Amen.

thy great glory. O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son Jesu Christ. O Lord God, Lamb of God, Son of the Father. That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right of the Father, have mercy upon us. For thou only art Holy. Thou only art the Lord. Thou only, O Jesu Christ, with the Holy Ghost, art Most High in the glory of God the Father. Amen.

Then the priest kisses the Altar in the midst, and turning to the people, says:

V. The Lord be with you.

R. And with thy spirit.

V. Let us pray,

Collects: one or more, from the proper of the mass

Epistle: from the proper of the mass

the Ministers say at the end:

R. Thanks be to God

Gradual, and Tract, or Alleluia, with the Verse, or Sequence as the Season or quality of the Mass requires.

celebrant says with joined hands:

Cleanse my heart and my lips, almighty God, who didst cleanse the lips of Isaiah the prophet with a live coal: so of thy gracious mercy vouchsafe to cleanse me, that I may worthily proclaim thy holy Gospel. Through Christ our Lord. Amen.

The Body of our Lord Jesus Christ preserve my soul unto everlasting life. Amen.

And bowing reverently take both parts of the Host: which having been consumed, put the Paten down upon the Corporal, and raising, join hands, and is still for a little space in meditation on the Most Holy Sacrament.

Then uncover the Chalice, genuflect, saying meanwhile:

What reward shall I give unto the Lord for all the benefits that he hath done unto me? I will receive the cup of salvation, and call upon the name of the Lord. I will call upon the Lord which is worthy to be praised, so shall I be safe from mine enemies.

Take the Chalice in the right hand and signing self with it saying:

The Blood of our Lord Jesus Christ preserve my soul unto everlasting life. Amen.

Reverently receive the Blood with the particle.

Here the ministers and faithful repeat the Confession and the priest repeats the absolution,

I CONFESS to Almighty God, to Blessed Mary ever Virgin, to Blessed Michael the Archangel, to Blessed John Baptist, to the holy Apostles Peter and Paul, to all the saints, and to thee, Father/Mother: that I have sinned exceedingly in thought, word, deed: (strike breast thrice, saying:) through my fault, through my fault, through my own most grievous fault and I ask Blessed Mary ever Virgin, Blessed Michael the Archangel, Blessed John Baptist, the holy Apostles Peter

The Lord be in thy heart and on thy lips: that thou mayst worthily and fitly proclaim his Gospel: In the name of the Father, and of the Son, ✠ and of the Holy Ghost. Amen.

V. The Lord be with you.

R. *And with thy spirit.*

V. The Continuation of the holy Gospel according to N., or The Beginning, signs the book with the thumb of the right hand at the beginning of the Gospel which is to be read, then self on the forehead, the mouth and the breast: and while the ministers respond, *Glory be to thee, O Lord*, Through the words of the Gospel may our sins be blotted out. If, however, the Priest celebrates without Deacon and Subdeacon, when the book has been carried to the other side of the Altar, he bows in the midst, and with joined hands says: Cleanse my heart, as above, and Bid, Lord, a blessing. The Lord be in my heart and on my lips: that I may worthily and fitly proclaim his Gospel. Amen. Then turning to the book, says,

V. The Lord be with you.

R. *And with thy spirit.*

And announcing: The Continuation of the holy Gospel according to N., or The Beginning, signs the book with the thumb of the right hand at the beginning of the Gospel which is to be read, then self on the forehead, the mouth and the breast: and reads the Gospel, as said before. At the end of which the minister responds: *Praise be to thee, O Christ*

the Priest kisses the Gospel, saying: Through the words of the

Gospel, as above.

¶ In Masses of the Dead Cleanse my heart is said, but a blessing is not asked, lights are not carried, and the celebrant does not kiss the book.

Announcements:

Homily:

Then at the midst of the Altar, the priest says the creed, if it is to be said,

I BELIEVE in one God. The Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God. Begotten of his Father before all worlds, God of God, light of light, very God of very God. Begotten not made, being of one substance with the Father: by whom all things were made. Who for us men, and for our salvation came down from heaven. (gentle) And was incarnate by the Holy Ghost of the Virgin Mary: And was made man. And was crucified also for us: under Pontius Pilate he suffered, and was buried. And the third day he rose again according to the Scriptures. And ascended into heaven: and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the

V. Peace be with you.
R. And with thy spirit.

In Masses of the Dead the pax is not given, nor is the preceding Prayer said.

O Lord Jesu Christ, Son of the living God, who by the will of the Father, and the cooperation of the Holy Ghost, hast through thy death given life unto the world: deliver me by this thy most sacred Body and Blood from all mine iniquities and from every evil: and make me ever to cleave unto thy commandments, and suffer me never to be separated from thee: Who with the same God the Father and the Holy Ghost livest and reignest God, world without end. Amen.

Let the partaking of thy Body, O Lord Jesu Christ, which I, unworthy presume to receive, turn not to my judgment and condemnation: but of thy goodness let it avail unto me for protection of soul and body, that I may receive thy healing: Who livest and reignest with God the Father in the unity of the Holy Ghost God, throughout all ages, world without end. Amen. (gentle), rises, and says:

I will receive the bread of heaven, and call upon the name of the Lord.

Bowing slightly, taking both parts of the Host and beating breast three times with right hand, saying thrice, devoutly and humbly:

Lord, I am not worthy, proceed secretly: that thou shouldst enter under my roof: but speak the word only, and my soul shall be healed.

R. *And with thy spirit.*

Putting the particle into the Chalice, the priest saying secretly:

May this mingling and hallowing of the Body and Blood of our Lord Jesus Christ avail us who receive it unto everlasting life. Amen.

Covers the Chalice, genuflects, rises, and bowing to the Sacrament, the priest says in an audible voice:

Lamb of God, that takest away the sins of the world, have mercy upon us;

Lamb of God, that takest away the sins of the world, have mercy upon us;

Lamb of God, that takest away the sins of the world, grant us peace.

Or

Agnus Dei, qui tollis peccata mundi, miserere nobis;

Agnus Dei, qui tollis peccata mundi, miserere nobis;

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

In Masses of the Dead have mercy upon us is not said, but in its place grant them rest, and the third time is added everlasting.

O Lord Jesu Christ, who saidst to thine Apostles, Peace I leave with you, my peace I give unto you: regard not my sins, but the faith of thy Church: and vouchsafe to grant her peace and unity according to thy will: Who livest and reignest God, throughout all ages; world without end. Amen.

If the pax is to be given, the priest will kiss the Altar, and give the pax, says:

dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and giver of life: who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified: who spake by the Prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead. And the life of the world to come. Amen

Then the priest kisses the Altar, and turning to the people says:

V. The Lord be with you.

R. *And with thy spirit.*

V. Let us pray.

Offertory.

RECEIVE, O holy Father, almighty everlasting God, this spotless host, which I, thine unworthy servant, offer unto thee, my living and true God, for my numberless sins, offences and negligences; and for all who stand here around, as also for all faithful christians, both living and departed, that to me and to them it may avail for salvation unto life everlasting. Amen.

Then making a cross with the same Paten, the priest places the Host upon the Corporal. The Deacon ministers the wine, the Subdeacon the water in

the Chalice: or if it be a private Mass, the Priest pours in both, and blesses with the sign of the Cross the water to be mixed in the Chalice saying

O God, who didst wondrously create, and yet more

wondrously renew the dignity of human nature: grant that by the mystery of this water and wine we may be made

co-heirs of his divinity, who vouchsafed to be made

partaker of our humanity, even Jesus Christ thy Son our

Lord: Who liveth and reigneth with thee in the unity of the

Holy Ghost, one God: world without end. Amen.

Then receives the Chalice, and offers it, saying:

We offer unto thee, O Lord, the cup of salvation, humbly

beseeching thy mercy: that in the sight of thy divine

majesty it may ascend as a sweet-smelling savour for our

salvation, and for that of the whole world. Amen.

In a humble spirit, and with a contrite heart, may we be

accepted of thee, O Lord: and so let our sacrifice be

offered in thy sight this day, that it may be pleasing unto

thee, O Lord God.

Come, O thou Fount of holiness, almighty, eternal God: and

bless this sacrifice, made ready for thy holy name.

Then the Priest washes hands, saying: Ps. 25/26, 6-12

I will wash my hands in innocency, O Lord: and so will I go

to thine altar:

heaven, Give us this day our daily bread: And forgive us our trespasses as we forgive them that trespass against us; and lead us not into temptation But deliver us from evil. Amen.

Deliver us, O Lord, we beseech thee, from all evils, past,

present, and to come: and at the intercession of the

blessed and glorious ever Virgin Mary Mother of God, with

thy blessed Apostles Peter and Paul, and with Andrew, and

all the Saints, favourably grant peace in our days: that by

the help of thine availing mercy we may ever both be free

from sin and safe from all distress.

Puts the Paten under the Host, uncovers the Chalice, genuflects, rises, takes the Host, and holding it with both hands over the Chalice, breaks it in

the middle, saying:

Through the same Jesus Christ thy Son our Lord.

Places the half the priest holds in the right hand on the Paten. Then from the part which remains in the left hand, break a particle saying:

Who liveth and reigneth with thee in the unity of the Holy

Ghost, God.

Joins the other half, from the left hand, to the half laid upon the Paten, and retaining the small particle in the right hand over the Chalice, which is hold with the left by the knob below the cup, say in an audible voice

Throughout all ages, world without end.

R. Amen

With the particle itself the priest signs thrice over the Chalice saying:

V. The peace ✠ of the Lord be ✠ alway with ✠ you.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship, we beseech Thee, admit us, not weighing our merit, but granting us forgiveness. Through Christ our Lord.

Through whom, O Lord, thou dost ever create all these good things, dost sanctify, quicken, bless, and bestow them upon us.

Through him, and with him, and in him, God the Father almighty, in the unity of the Holy Ghost, all honour and glory are thine.

Throughout all ages, world without end.

R. Amen.

Let us pray: Commanded by saving precepts, and taught by divine institution, we are bold to say:

OUR Father, who art in heaven, hallowed be thy Name; Thy kingdom come; Thy will be done in earth as it is in

That I may shew the voice of thanksgiving, and tell of all thy wondrous works

Lord, I have loved the habitation of thy house and the place where thine honour dwelleth.

O shut not up my soul with the sinners, nor my life with the bloodthirsty:

In whose hands is wickedness: and their right hand is full of gifts.

But as for me, I will walk innocently: O deliver me, and be merciful unto me.

My foot standeth right: I will praise the Lord in the congregations

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now and ever shall be: world without end. Amen.

¶ *In Masses of the Dead, and during Passiontide in Masses of the Season, Glory be is omitted.*

Then bowing slightly in the middle of the Altar, with hands joined upon it, the priest says

Receive, O holy Trinity, this oblation which we offer unto thee in memory of the passion, resurrection, and ascension of our Lord Jesus Christ: and to the honour of blessed Mary ever Virgin, of blessed John Baptist, of the holy Apostles Peter and Paul, of these and of all the

Saints, that it may avail for their honour, and for our salvation: and may they vouchsafe to intercede for us in heaven, whose memory we keep on earth. Through the same Christ our Lord. Amen.

Turning to the people, the priest extends and joins hands, and says, raising voice a little:

Pray, brothers and Sisters: that my sacrifice and yours may be acceptable to God the Father almighty.

The minister, or those standing around, respond:

The Lord receive the sacrifice at thy hands, to the praise and glory of his name, to our benefit also, and that of all his holy Church.

Then with hands extended immediately without Let us pray the priest adds the secret Prayers, which ended, the priest says in a clear voice: Throughout all ages, world without end, with the Preface,

V. The Lord be with you.

R. And with thy spirit.

V. Lift up your hearts.

R. We lift them up unto the Lord

V. Let us give thanks unto our Lord God.

R. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God: through Christ, our Lord. Through whom the Angels praise, the

With extended hands proceed

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our Patriarch Abraham: and priest Melchizedek offered unto thee

Bowing with hands joined upon altar

We humbly beseech thee, almighty God: command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty

that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

Commemoration for the Departed

Remember also, O Lord, thy servants N. and N., who have gone before us sealed with the seal of faith, and who sleep the sleep of peace.

Joins hands and prays awhile for those departed then extends hands

To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

Through the same Christ our Lord. Amen.

Immediately genuflects and adores the consecrated Host; rises, shews it to the people, replaces it upon the Corporal, and again genuflects and adores: Then, having uncovered the Chalice, says:

Likewise after supper,

Takes the Chalice in both hands,

taking also this goodly chalice into His holy and venerable hands, again giving thanks to Thee, He blessed, and gave it to His disciples, saying: Take and drink ye all of it.

For this is the Chalice of my Blood, of the new and eternal testament: the mystery of faith: which shall be shed for you and for many for the remission of sins.

Set down the Chalice upon the Corporal and say secretly:

As oft as ye shall do these things, ye shall do them in remembrance of me.

Wherefore, O Lord, we thy servants, and thy holy people also, remembering the blessed passion of the same Christ thy Son our Lord, as also his resurrection from the dead, and his glorious ascension into heaven: do offer unto thine excellent majesty of thine own gifts and bounty, the pure ✠ victim, the holy ✠ victim, the immaculate ✠ victim, the holy ✠ Bread of eternal life, and the ✠ Chalice of everlasting salvation.

Dominations adore, the Powers fear thy majesty. The Heavens and the heavenly Virtues and the blessed Seraphim together sing thy praise with exultation. With whom, we beseech thee, bid that our voices also be admitted, evermore praising thee, and saying:

Holy, Holy, Holy, Lord God of hosts. Heaven and earth are full of thy glory. Hosanna in the highest. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Or

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

CANON MISSÆ



MOST merciful Father, we humbly pray thee through Jesus Christ thy Son our Lord, and we ask *kisses Altar, with both hands joined before the priests breast,* that thou accept and bless These ✠ gifts, these ✠ presents, these ✠ holy and unspoiled sacrifices. We offer them unto thee, first, for thy holy

catholic Church: that thou vouchsafe to keep it in peace, to guard, unite, and govern it throughout the whole world: together with thy servant **N.** our Bishop and all the faithful guardians of the catholic and apostolic faith.

Commemoration of the Living

Remember, O Lord, thy servants and handmaids **N.** and **N.** *joins hands and prays* and all who here around us stand, whose

faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee: or who themselves,

offer unto thee this sacrifice of praise, for themselves, and for all who are theirs; for the redemption of their souls, for

hope of their salvation and safety; and who offer their prayers unto thee, the eternal God, the living and the true.

* Intra Actionem

United in one communion, we venerate the memory, first, of the glorious ever Virgin Mary, Mother of our God and

Lord Jesus Christ and thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James,

Phillip, Bartholomew, Matthew, Simon and Thaddeus: Linus, Cletus, Clement, Xystus, Cornelius, Cyprian,

Lawrence, Chrysogonus, John and Paul, Cosmas and Damian: and of all thy Saints; grant that by their merits and

prayers we may in all things be defended with the help of thy protection. Through the same Christ our Lord. Amen. *Holding hands spread out over the Oblations, the priest says:*

We beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family: order our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect. Through the same Christ our Lord. Amen.

Vouchsafe, O God, we beseech thee, in all things to make this oblation blessed, approved and accepted, a perfect and worthy offering: that it may become for us the

Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven unto thee, God, his almighty Father, giving thanks to thee, He blessed, brake and gave it to his disciples, saying: Take, and eat ye all of this.

Holding the Host with both hands between the thumbs and forefingers, the priest utters the words of consecration distinctly, and attentively over the Host, and at the same time over all, if more are to be consecrated.

For this is my Body.